KARNATAKA VETERINARY, ANIMAL & FISHERIES SCIENCES UNIVERSITY*,*

Nandi Nagar, PB No.6, BIDAR-585401, (Karnataka



**Phone :** 08482-245241/245360

www.kvafsu.edu.in

**Office of the Registrar**

**PROFORMA TO APPLY FOR PROMOTION UNDER CAREERADVANCEMENT SCHEME- 2016**

**ASSOCIATE PROFESSOR OF PHYSICAL EDUCATION**

**(Academic Level 13A)**

**To PROFESSOR OF PHYSICAL EDUCATION**

**(Academic Level 14)**

**[From Pay Band ₹ 1,31,400 to 2,17,100 to Pay Band ₹ 1,44,200 to 2,18,200]**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | Name | | | | | | | |  | | | | | **Affix recent passport size photograph** |
| **2** | Designation and full address | | | | | | | |  | | | | |
| **3** | Name of the Department / Section / Unit / Scheme | | | | | | | |  | | | | |
| **4** | Date of birth  **(SSLC Marks Card – Mandatory)** | | | | | | | |  | | | | | |
| **5** | Academic qualification | | | | | | | |  | | | | | |
| Examination / Degree | | | | | | | | Year | | Subject | University | | Class / Division  / OGPA / CGPA | |
|  | | | | | | | |  | |  |  | |  | |
|  | | | | | | | |  | |  |  | |  | |
|  | | | | | | | |  | |  |  | |  | |
| **6** | Date on which Ph. D. degree was conferred | | | | | | | | | | |  | | |
| **7** | Date of joining to duty at the KVAFSU, Bidar as Assistant Professor of Physical Education in the Academic Level-10  **(Enclose copies of the appointment order& duty report)** | | | | | | | | | | |  | | |
| **8** | a) | | Date on which the pay band of  ₹ 68,900–2,05,500 (Academic Level -11) was attained  **(Enclose copies of the promotion order & duty report)** | | | | | | | | |  | | |
| b) | | Date on which the pay band of ₹79,800 – 2,11,500 (Academic Level-12) was attained  **(Enclose copies of the promotion order & duty report)** | | | | | | | | |  | | |
| c) | | Date on which the pay band of ₹1,31,400–2,17,100 (Academic Level-13A) was attained  **(Enclose copies of the promotion order & duty report)** | | | | | | | | |  | | |
| **9** | Date of completion of 3 years of service in the cadre of Associate Professor of Physical Education in the pay band of ₹1,31,400 – 2,17,100 (Academic Level -13A) | | | | | | | | | | |  | | |
| **10** | **Performance/contribution during the assessment period + previous two years of corporate work/coaching camps**  (Activities to be certified by competent authority) | | | | | | | | | | | | | |
| a) | | | Organizing various Inter -campus/ Inter -University Tournaments | | | | | | | | | | |
| b) | | | Serving as a team Manager/ Coach of the college Sports/Cultural teams in  the Inter Campus/Local Tournaments | | | | | | | | | | |
| c) | | | Accompanying the University Sports/Cultural team as a Manager/Coach | | | | | | | | | | |
| d) | | | Serving as Sports and Cultural Council Member of the University | | | | | | | | | | |
| e) | | | Serving as Technical Official/Experts outside the University | | | | | | | | | | |
| f) | | | Attending as Committee Member of Field Day/ Krishi mela/ Convocation/ National  Festival/ HSC/ Disciplinary Committee or any other activities assigned by the College/University/University Coaching camp for AIU/ICAR events/ year/ event | | | | | | | | | | |
| g) | | | Other works attended by Physical Education Teacher Developing Sports Infrastructure like outdoor Games/ Gymnasium and indoor games. | | | | | | | | | | |
| i) | Conducting sports activities in connection with the College day,Hostel day and during any other occasions. | | | | | | | | | |
| **11** | **Published work during the assessment period** | | | | | | | | | | | | | |
| a) | | | For each full length article published in refereed journal | | | | | | | | | | |
|  | b) | | | For each book published/ edited | | | | | | | | | | |
|  | | | i) | | | Recognized publishers with ISBN | | | | | | | |
| ii) | | | Chapters in standard books with ISBN | | | | | | | |
| iii) | | | Published individually | | | | | | | |
| iv) | | | Research/Extension Bulletin | | | | | | | |
| c) | | | i) | | | For each research note/communication in a journal abstract in symposium/seminar/workshop/ training manual/proceedings of the workshop | | | | | | | |
| ii) | | | Popular article/leaflet | | | | | | | |
| d) | | | Any other publications– | | | | | | | | | | |
| i) | | As Author/Compiler of POP/Editor | | | | | | | | |
| ii) | | As Assoc. Editor/ Asst. Editor/Publisher/Compiler of other publications | | | | | | | | |
| **12** | **Summer Schools/Winter Schools/Refresher Course/Special Training/ Symposia/Seminar/ Workshop/Conference** | | | | | | | | | | | | | |
| a) | | | For Organizing each activity as in the title Upto10days/ More than 10 days 50% for course  Co-director / Co-ordinator | | | | | | | | | | |
| b) | | | For participation in Summer School/Winter School/Refresher Course/ Orientation Course of 10 days duration | | | | | | | | | | |
| c) | | | For participation in any two of the following in the last three years of Academic level-12; completed one course/programme from amongst the categories of Refresher course/ Research methodology course/ workshops/ syllabus up gradation workshop / Teaching-Learning Evaluation /Technology Programmes/ Faculty Development Programme of at least ten days duration (or completed two course of at least five days duration in lieu of one MOOCs course in the relevant subject (with e-certification), or contribution towards the development of 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the assessment period; and | | | | | | | | | | |
| d) | | | For participation in Special Training/ Orientation Programmes/ Symposia/Seminars/Conferences/Workshops, group meet etc. | | | | | | | | | | |
| e) | | | University Coaching camp for AIU /ICAR events/year/event | | | | | | | | | | |
| **13** | | **International Exposure**  International official Visits/ Training/ Courses (outside India only) | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **14** | | **Awards/Distinctions received** | | | | | | | | | | | | |
| a) | | International award | | | | | | | | | | |
| b) | | National award | | | | | | | | | | |
| c) | | State award | | | | | | | | | | |
| d) | | University award | | | | | | | | | | |
| e) | | Professional Society Award | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **15** | | **Corporate / other activities** | | | | | | | | | | | | |
|  | | a) | | Activities performed as External Examination Coordinator–AssociateCoordinator/ Chief Warden/ Wardens/ Staff Advisor/Tour Leader and Co-Tour leader (State/ All India) /NSS Programme Officer–NSS /Indian RedCross Society Programme Officer/ Coordinator /NCC Officer /Farm Management /Academic, General, Financial Management (as AO/ DAO/AAO/Dy. R/ AR/ DC/ AC /Dy. Librarian /Asst. Librarian etc.)/Scrutinizing UG/PG grades P.G. Co-ordinator/ Seminar Incharge Leader/  Member in monitoring team. | | | | | | | | | | |
|  | | b)  c) | | Activities performed as Member-Co-chairman– Chairman of differentcommittees of National– International–activities/RAWE –Assoc Coordinator–participation in RAWE camp/Internship/ Tournament Organized/ Spl. Officer ofSC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP’s tours assigned by the University/Participation in Melas/ Exhibitions as State, National, International levels representing University/Member/ Co-Chairman indifferent committees of UAS activities/ Team Manager and Co-Team Manager to Sports /Cultural Activities/Stock verifying Officer/Anti- ragging squad member/ grade point conversion work/worked as Rapporteur/ Co-Chairman inthe National/  International Conferences, Seminars, Workshops/Symposium etc.,Member of Class and Exam time-table committee, Press meet work/participation in UG&PG admission/ member involve in organization, selection of Farmers/ Teachers for nomination to various awards.  **Any other activities duly signed by the controlling officer/University** | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **16** | | **Outstation Service** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **17** | | **Any other significant achievement (with documentary proof)** | | | | | | | | | | | | | |

## Signature applicant

Verified that the information furnished by the Scientist/Teachers is correct.

|  |  |
| --- | --- |
| **Signature of the**  **Head of the Department /** | **Signature of the**  **Controlling Officer** |